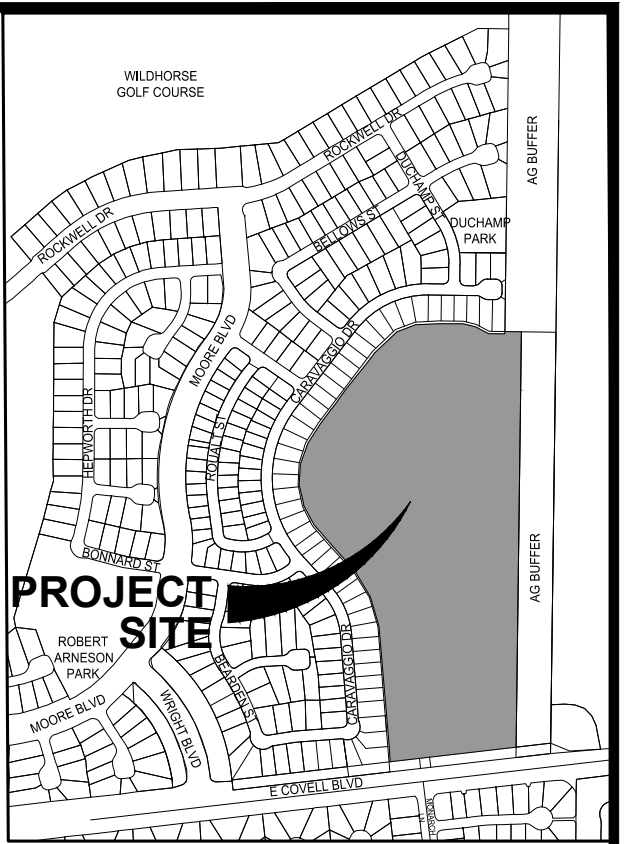


PALOMINO PLACE VESTING TENTATIVE SUBDIVISION MAP NO. 5238

PARCEL 2, PARCEL MAP NO. 4341, 12 PM 60
CITY OF DAVIS COUNTY OF YOLO CALIFORNIA
CUNNINGHAM ENGINEERING
AUGUST 2024



VICINITY MAP
NTS

OWNER:
BINNING RANCH HOLDING COMPANY, LLC
8545 WEYAND AVENUE
SACRAMENTO, CA 95828

DEVELOPER:
TAORMINO & ASSOCIATES, INC.
429 F STREET, SUITE 5
DAVIS, CALIFORNIA 95618
(530) 231-5519

CIVIL ENGINEER:
CUNNINGHAM ENGINEERING
2940 SPAFFORD STREET, SUITE 200
DAVIS, CALIFORNIA 95618
(530) 758-2026

ASSESSORS PARCEL NUMBER:
071-140-011

AREA:
25.8± ACRES

EXISTING ZONING:
PD 03-89

FLOOD ZONE
06113C0604G - ZONE X, JUNE 18, 2010

PROPERTY DESCRIPTION
PARCEL 2 IN PARCEL MAP NO. 4341, ENTITLED
"PALOMINO PLACE", FILED IN BOOK 12 OF PARCEL
MAPS AT PAGE 60, YOLO COUNTY RECORDS, YOLO
COUNTY, CALIFORNIA.

NOTES:

- THIS MAP WAS PREPARED UNDER THE DIRECTION OF CHARLES W. CUNNINGHAM, RCE 30339.
- ALL INFORMATION ON THIS MAP IS DEEMED TO BE OF A PRELIMINARY NATURE AND IS NOT TO BE RELIED ON FOR SURVEY OR PROPERTY LINE INFORMATION.
- THE EXISTING TOPOGRAPHY (SHOWN SCREENED) IS BASED ON AN AERIAL SURVEY PERFORMED BY MORTON & PITALO, INC., DATED MAY 2005. CONTOUR INTERVAL = 1 FOOT.
- ALL INFORMATION ON THIS MAP IS DEEMED TO BE OF A PRELIMINARY NATURE AND IS NOT TO BE RELIED ON FOR SURVEY OR PROPERTY LINE INFORMATION.
- BENCHMARK: CITY BENCHMARK #32, EL=42.37' FOUND BUTTON HEAD MONUMENT IN MONUMENT WELL AT CENTERLINE OF BIRCH STREET APPROXIMATELY 12' NORTH OF CENTERLINE OF DENISON DRIVE TO THE EAST.
- STREET ADDRESS: 3003 EAST COVELL BLVD, DAVIS, CA 95618.
- ANY STREET NAMES SHOWN ON THIS MAP ARE FOR PLANNING PURPOSES ONLY. FINAL STREET NAMES TO BE APPROVED BY THE CITY OF DAVIS.
- OWNER INTENDS TO HAVE A RECIPROCAL EASEMENT PREPARED AND RECORDED CONCURRENTLY WITH FINAL MAP TO ADDRESS ACCESS, PARKING, DRAINAGE AND MAINTENANCE OF SAME.
- THIS TENTATIVE MAP CONFORMS WITH ALL REQUIREMENTS OF THE STATE OF CALIFORNIA SUBDIVISION MAP ACT.
- THIS TENTATIVE MAP CONFORMS WITH ALL THE REQUIREMENTS OF THE CITY OF DAVIS SUBDIVISION ORDINANCE.
- NO SIGNIFICANT EROSION IS ANTICIPATED. APPROPRIATE EROSION CONTROL MEASURES ARE TO BE EMPLOYED DURING CONSTRUCTION.
- OWNER RESERVES THE RIGHT TO FILE MULTIPLE FINAL MAPS.
- DEVELOPMENT SHALL INCLUDE APPROPRIATE AIR QUALITY MEASURES ACCEPTABLE TO THE YOLO-SOLANO AIR QUALITY MANAGEMENT DISTRICT.
- LOTS A, B, D, F, G, & H WILL BE PRIVATELY MAINTAINED.
- LOTS C & E WILL BE PUBLICLY MAINTAINED AND DEDICATED TO THE CITY OF DAVIS.

SHEET INDEX

- C01 TITLE SHEET
- C02 PROPERTY DIMENSION PLAN
- C03 CROSS-SECTIONS
- C04 GRADING & DRAINAGE PLAN
- C05 UTILITIES PLAN
- C06 TREE REMOVAL
- C07 COVELL INTERSECTION
- C08 DETAILS

ADDITIONAL EXHIBITS (UNDER SEPERATE COVER)

- OVERALL LOT SIZES
- FIRE LANE ACCESS
- HOA MAINTENANCE
- SITE PLAN PARCELS
- DRAINAGE SHED
- GARBAGE COLLECTION
- TRASH ENCLOSURE

LEGEND:

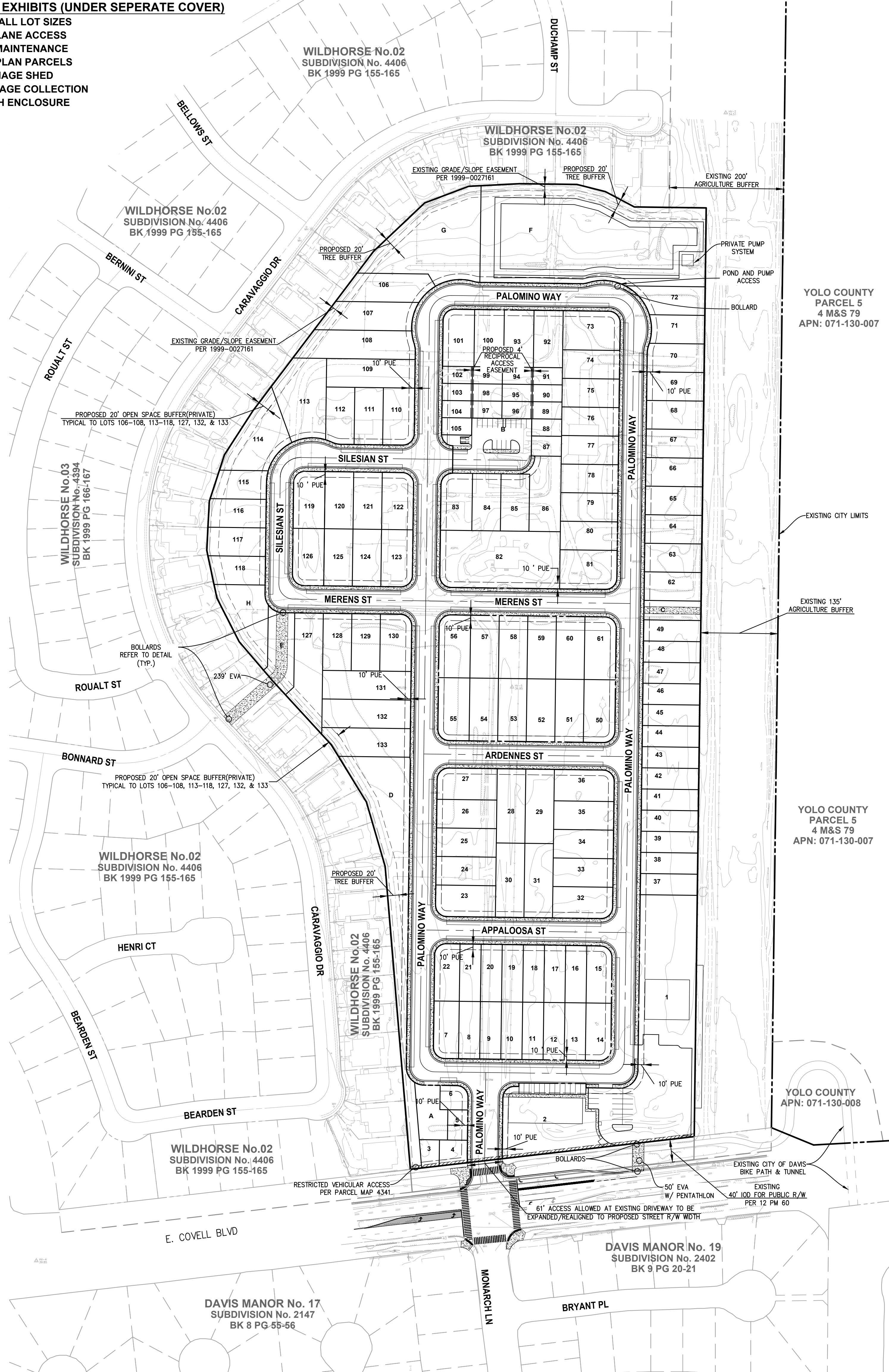
- EXISTING CURB AND GUTTER
- EXISTING SANITARY SEWER W/ MANHOLE
- EXISTING STORM DRAIN W/ MANHOLE
- EXISTING STORM DRAIN INLET
- EXISTING WATER LINE
- PROPOSED SANITARY SEWER W/ MANHOLE
- PROPOSED STORM DRAIN W/ MANHOLE
- PROPOSED STORM DRAIN W/ PRIVATE MANHOLE
- PROPOSED WATER LINE
- PROPOSED DRAIN INLET
- EXISTING PROPERTY LINE
- EXISTING EASEMENT LINE
- SUBDIVISION BOUNDARY
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED LOT LINE
- PROPOSED CENTERLINE
- PROPOSED EASEMENT LINE
- PROPOSED RELINQUISHMENT OF DIRECT VEHICULAR ACCESS
- PROPOSED CURB AND GUTTER
- PROPOSED SIDEWALK
- PROPOSED RIDGE
- DRAINAGE FLOW DIRECTION ARROW
- LOT NUMBER
- PROPOSED STREET GRADE AND DIRECTION
- EXISTING SPOT ELEVATION
- PROPOSED ELEVATION

ABBREVIATIONS:

- BLVD BOULEVARD
- BW BOTTOM OF WALL
- CL CENTERLINE
- CH CHORD
- DI DRAIN INLET
- D STORM DRAIN LINE
- E EAST
- ELEC ELECTRIC
- EPC EDGE OF PAVEMENT
- ESMT EASEMENT
- FL FLOWLINE
- GR GRATE
- HP HIGH POINT
- INV INVERT
- L LENGTH
- LP LOW POINT
- MAX MAXIMUM
- MH MAINTENANCE HOLE
- MIN MINIMUM
- N NORTH
- NTS NOT TO SCALE
- OH OVERHEAD ELECTRIC
- PL PROPERTY LINE
- PP POWER POLE
- PUE PUBLIC UTILITY EASEMENT
- R CURVE RADIUS, RIDGELINE
- S SOUTH
- SD STORM DRAINAGE
- SS SANITARY SEWER
- STD STANDARD
- TBD TO BE DETERMINED
- TG TOP OF GRATE
- TW TOP OF WALL
- TYP TYPICAL
- W WEST, WATER
- WV WATER VALVE

SERVICE PROVIDERS:

- GAS
PACIFIC GAS AND ELECTRIC (PG&E)
(800) 743-5000
- ELECTRICITY
PACIFIC GAS AND ELECTRIC (PG&E)
(800) 743-5000
- CABLE TELEVISION
COMCAST
(800) 824-2000
- WATER
CITY OF DAVIS PUBLIC WORKS DEPT
(530) 757-5686
- SEWAGE
CITY OF DAVIS PUBLIC WORKS DEPT
(530) 757-5686
- STORM DRAIN
CITY OF DAVIS PUBLIC WORKS DEPT
(530) 757-5686
- TELEPHONE
AT&T
(800) 222-0300
- FIRE DEPARTMENT
CITY OF DAVIS FIRE DEPT
(530) 757-5684
- U.S.A.
(800) 227-2600
- GARBAGE & RECYCLING
DAVIS WASTE REMOVAL
(530) 756-4646



YOLO COUNTY
PARCEL 5
4 M&S 79
APN: 071-130-007

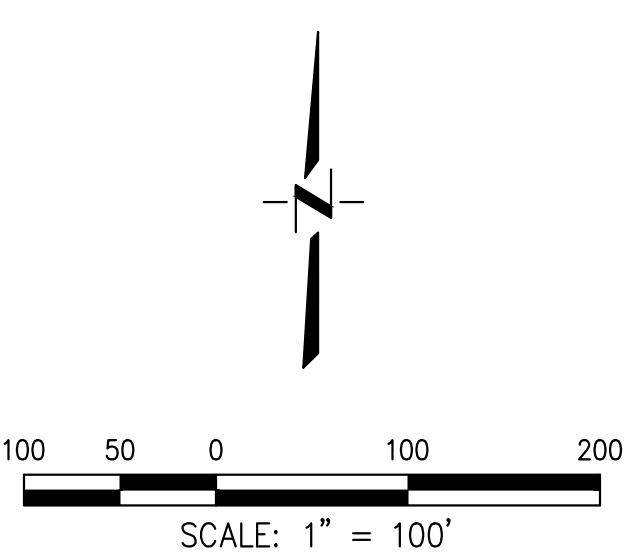
YOLO COUNTY
PARCEL 5
4 M&S 79
APN: 071-130-007

YOLO COUNTY
APN: 071-130-008

EXISTING CITY OF DAVIS
BIKE PATH & TUNNEL

DAVIS MANOR No. 19
SUBDIVISION No. 2402
BK 9 PG 20-21

DAVIS MANOR No. 17
SUBDIVISION No. 2147
BK 8 PG 55-56



APPROVED BY: _____ DATE: _____
CITY OF DAVIS COMMUNITY DEVELOPMENT DEPARTMENT

DESIGNED BY: DR
DRAWN BY: DR
CHECKED BY: BF

SCALE: AS SHOWN

VESTING TENTATIVE SUBDIVISION MAP NO. 5238
PALOMINO PLACE
TITLE SHEET

CITY OF DAVIS CALIFORNIA

CUNNINGHAM ENGINEERING
Project Planning • Civil Engineering • Landscape Architecture

Sacramento Office: 2120 20th Street, Suite Three, Sacramento, CA 95818 (916) 455-2026
 Davis Office: 2940 Spafford Street, Suite 200, Davis, CA 95618 (530) 758-2026

| NO. | DATE | REVISIONS | BY | APPD. |
|-----|------|-----------|----|-------|
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SHEET
C01
OF
8

DATE: 08/23/2024
PROJECT NO: 1807.10

S:\Projects\1807\1807 Palomino Place\MapCAD\1807-00-10 TENTATIVE MAP SHEETS\1807-00-10 CIV COVER SHEET.dwg FILE: 8/23/2024 12:02PM Plotted by: Brian



WILDHORSE No.02
SUBDIVISION No. 4406
BK 1999 PG 155-165

WILDHORSE No.02
SUBDIVISION No. 4406
BK 1999 PG 155-165

WILDHORSE No.02
SUBDIVISION No. 4406
BK 1999 PG 155-165

WILDHORSE No.02
SUBDIVISION No. 4406
BK 1999 PG 155-165

WILDHORSE No.02
SUBDIVISION No. 4406
BK 1999 PG 155-165

WILDHORSE No.02
SUBDIVISION No. 4406
BK 1999 PG 155-165

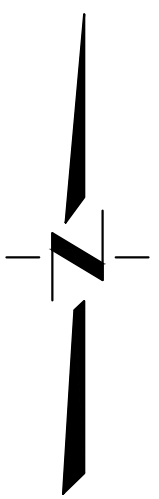
| LOT SUMMARY | (SQFT) | (ACRE±) |
|---|------------------|-------------|
| CITY OWNED & MAINTAINED PARCELS | | |
| ALL STREETS | 288,247 | 6.6 |
| LOT C & E | 9,582 | 0.2 |
| PRIVATE OWNED & MAINTAINED PARCELS | | |
| LOT A | 4,783 | 0.1 |
| LOT B | 11,516 | 0.3 |
| LOT D, F, G, H (OPEN SPACE) | 120,291 | 2.8 |
| LOT 1 | 20,396 | 0.4 |
| LOT 2 | 27,577 | 0.6 |
| LOT 3-133 | 647,553 | 14.8 |
| TOTAL | 1,129,945 | 25.8 |

COTTAGE LOTS AREAS:

| | |
|---------------|------------|
| LOT 87 | = 1,837 SF |
| LOT 88 - 91 | = 1,575 SF |
| LOT 94 - 99 | = 1,575 SF |
| LOT 102 - 104 | = 1,575 SF |
| LOT 105 | = 2,487 SF |

LOT SIZE SUMMARY TABLE

| TYPE | LOT COUNT | SIZE RANGE |
|---------------------|-----------|----------------------|
| MEDIUM SFD | 31 | 4,540 SF ~ 5,000 SF |
| LARGE SFD | 51 | 5,001 SF ~ 12,569 SF |
| HALF-PLEX TOWNHOMES | 29 | 3,243 SF ~ 3,700 SF |
| COTTAGES | 19 | 1,575 SF ~ 2,487 SF |



SCALE: 1" = 60'

DESIGNED BY: DR
DRAWN BY: DR
CHECKED BY: BF

SCALE: AS SHOWN

VESTING TENTATIVE SUBDIVISION MAP NO. 5238
PALOMINO PLACE
PROPERTY DIMENSION PLAN

CITY OF DAVIS CALIFORNIA

CUNNINGHAM ENGINEERING
Project Planning • Civil Engineering • Landscape Architecture

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2120 20th Street, Suite Three
Sacramento, CA 95816
(916) 455-2026

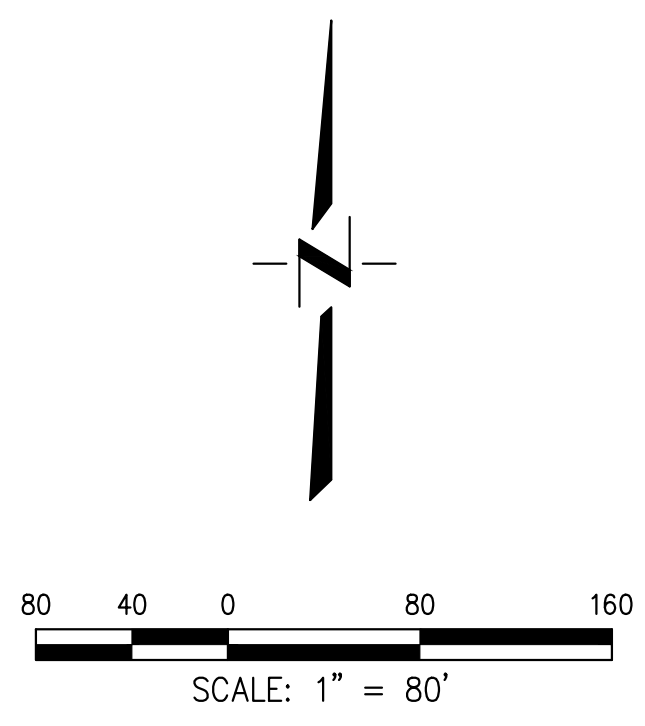
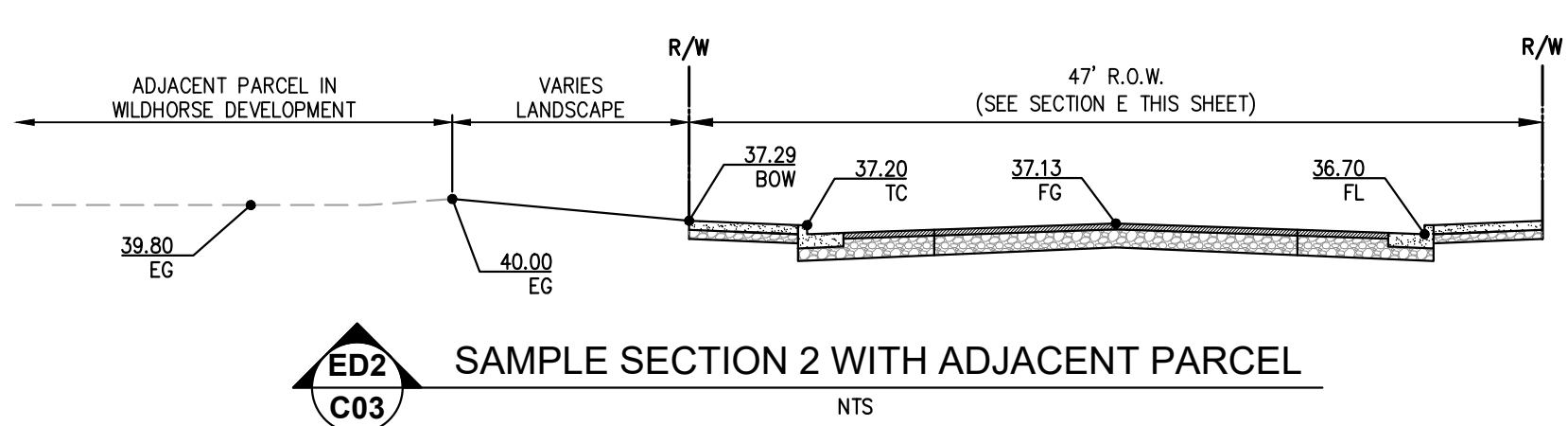
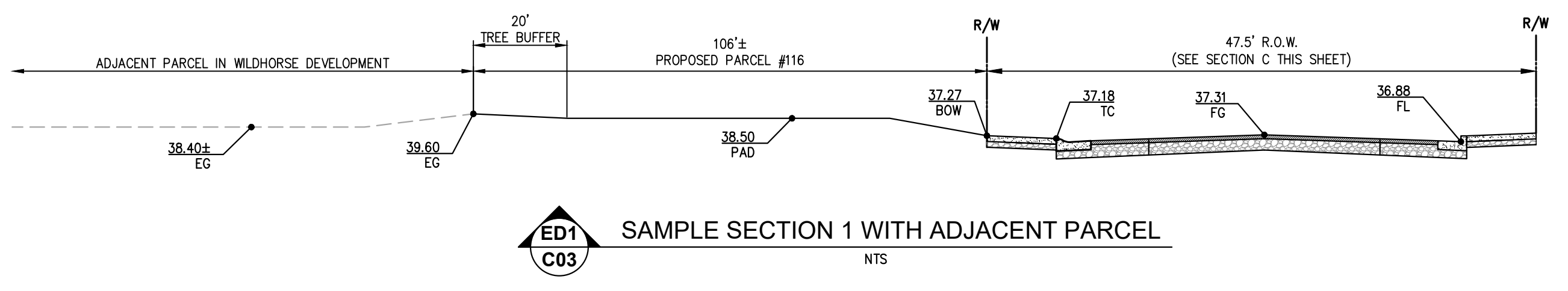
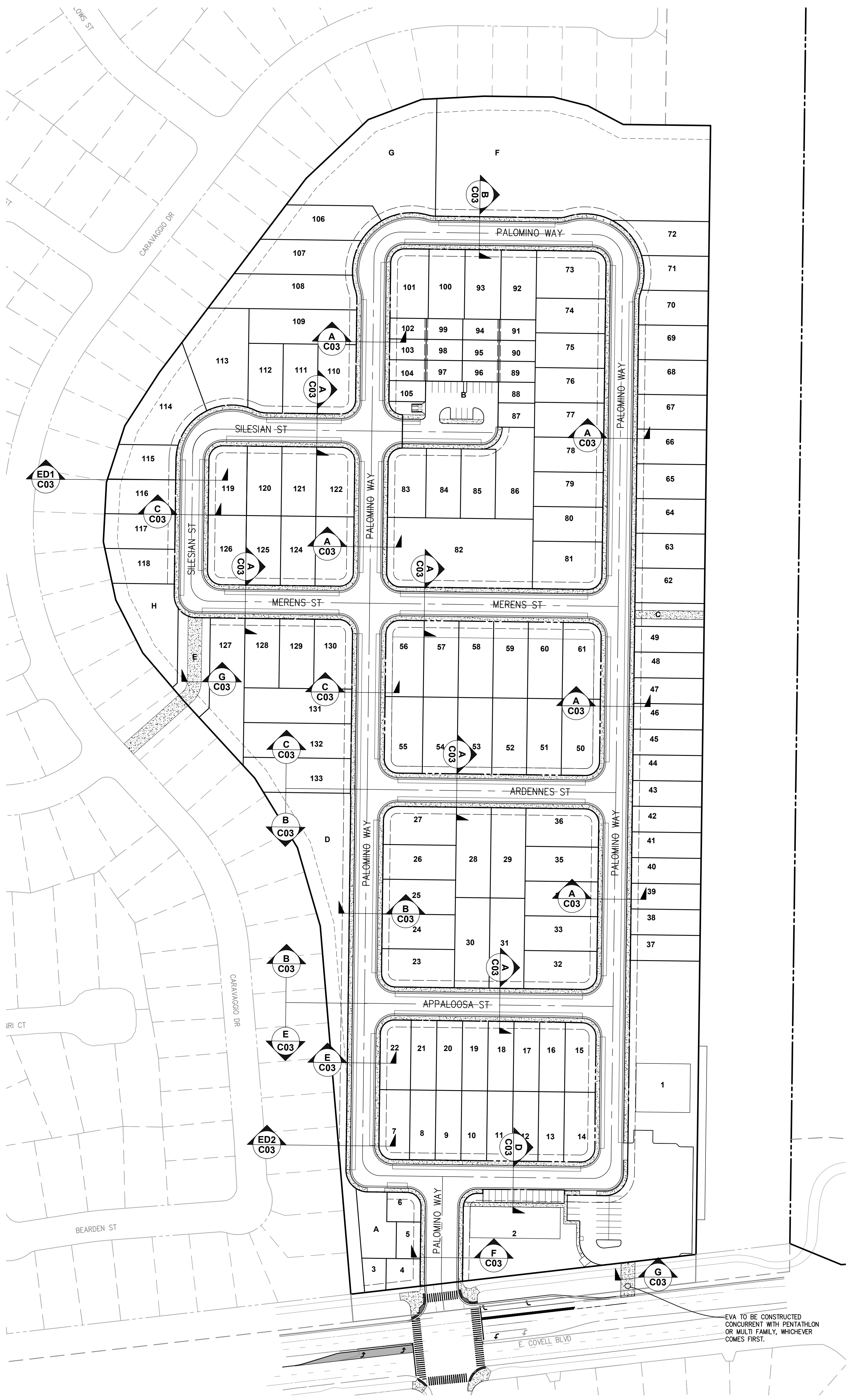
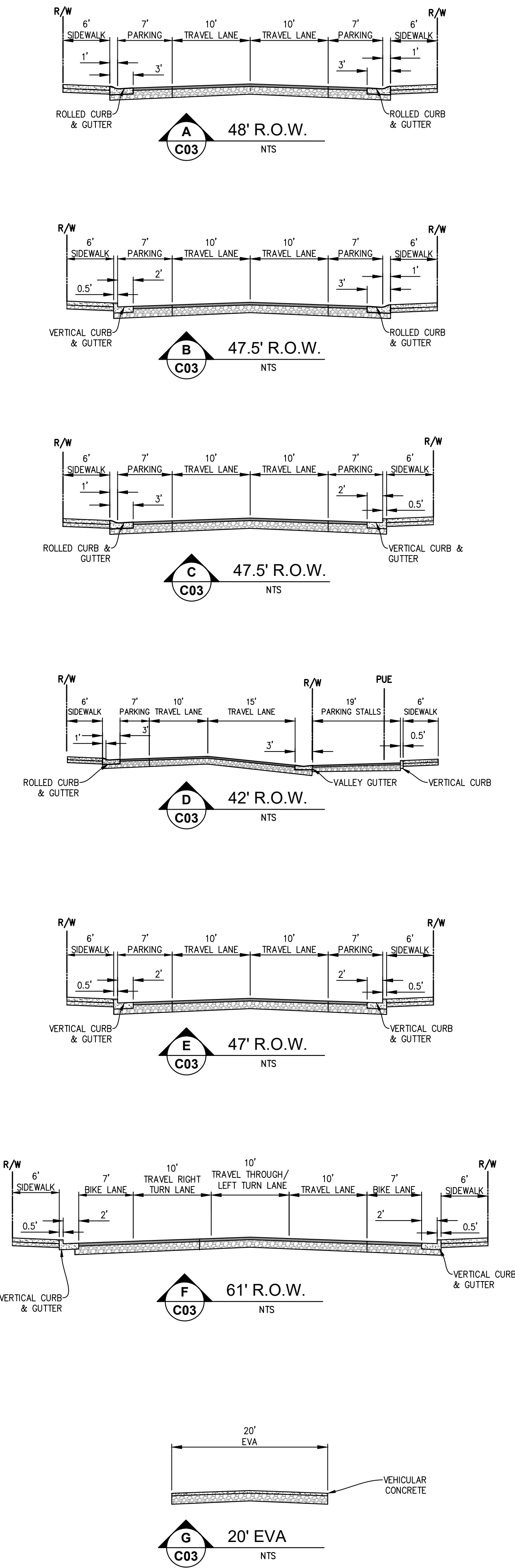
2940 Spafford Street, Suite 200
Davis, CA 95618
(530) 758-2026

| NO. | DATE | REVISIONS | BY | APPD. |
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SHEET **C02**
OF **8**

DATE: 08/23/2024
PROJECT NO: 1807.10

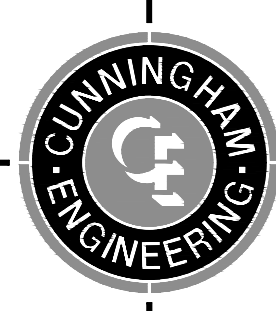
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EVA TO BE CONSTRUCTED CONCURRENT WITH PENTATHLON OR MULTI FAMILY, WHICHEVER COMES FIRST.

DESIGNED BY: DR
 DRAWN BY: DR
 CHECKED BY: BF
 SCALE AS SHOWN

VESTING TENTATIVE SUBDIVISION MAP NO. 5238
PALOMINO PLACE
CROSS-SECTIONS
 CITY OF DAVIS CALIFORNIA



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 Davis Office: 2940 Spafford Street, Suite 200 Davis, CA 95618 (530) 758-2026

| NO. | DATE | REVISIONS | BY | APPD. |
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SHEET **C03** OF **8**
 DATE: 08/23/2024
 PROJECT NO: 1807.10

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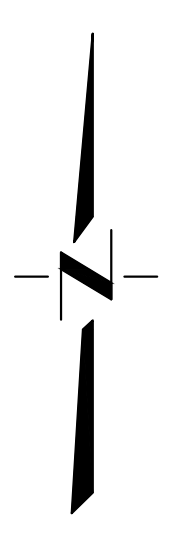


INSTALL CHAIN LINK FENCE AROUND PERIMETER OF THE DETENTION BASIN WITH GATED ACCESS FOR MAINTENANCE

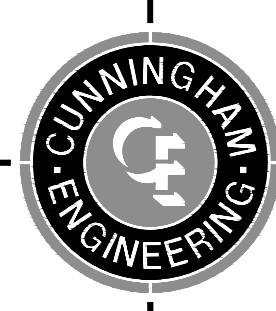
BASIN VOLUME = 4.28 AC-FT

- LEGEND**
- 40.0 PAD GRADE
 - FINISH GRADE ELEVATION
 - CENTERLINE SLOPE
 - EXISTING GRADE
 - PROPOSED OVERLAND RELEASE FLOW
 - PROPOSED STORM DRAIN W/ MANHOLE
 - PROPOSED DRAIN INLET

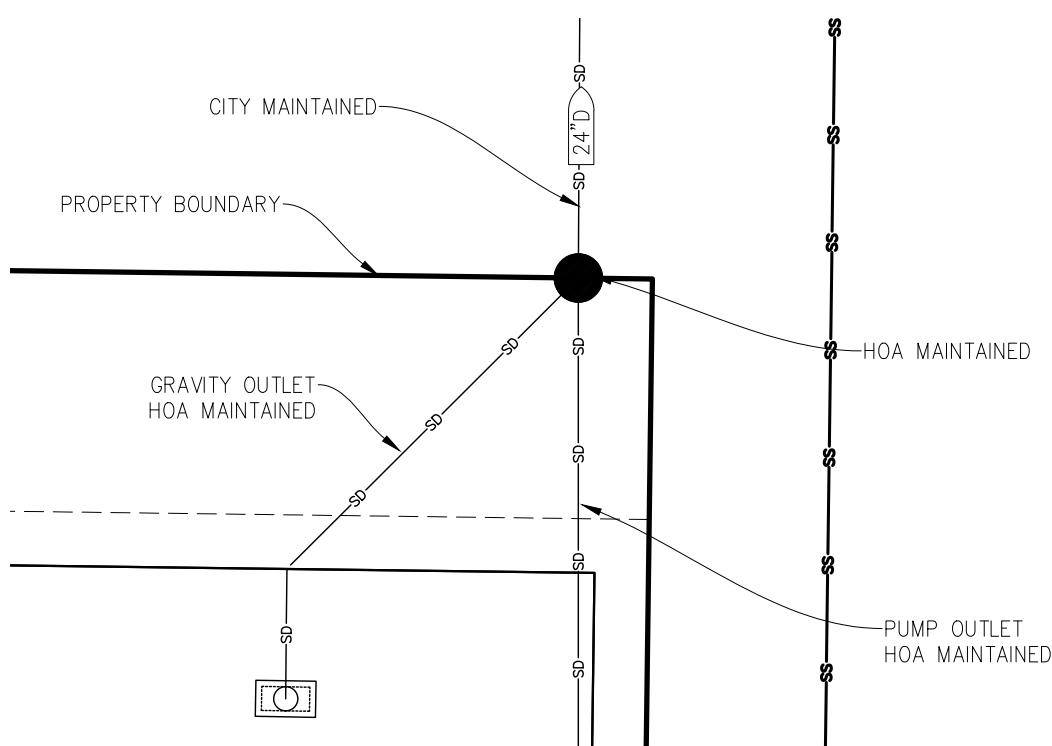
EARTHWORK SUMMARY:
 CUT = 47,376 CY
 FILL = 44,194 CY
 NET(EXPORT) = 182 CY



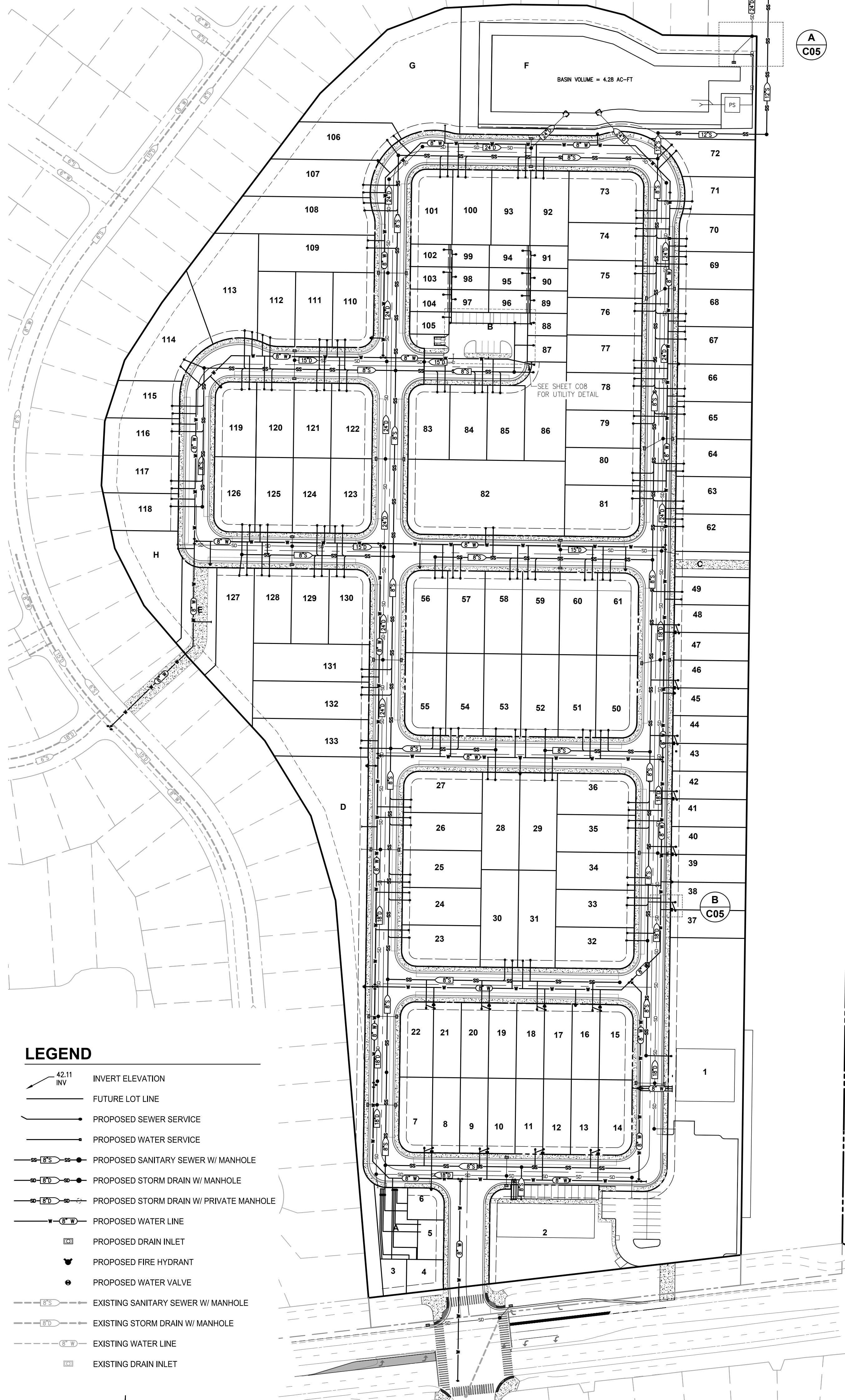
60 30 0 60 120
 SCALE: 1" = 60'

| DESIGNED BY: DR DRAWN BY: DR CHECKED BY: BF | VESTING TENTATIVE SUBDIVISION MAP NO. 5238 PALOMINO PLACE GRADING & DRAINAGE PLAN CITY OF DAVIS CALIFORNIA |  Project Planning • Civil Engineering • Landscape Architecture Sacramento Office: 2120 20th Street, Suite Three, Sacramento, CA 95816 (916) 455-2026 Davis Office: 2940 Spafford Street, Suite 200, Davis, CA 95618 (530) 758-2026 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>REVISIONS</th> <th>BY</th> <th>APPD.</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO. | DATE | REVISIONS | BY | APPD. | | | | | | SHEET C04 OF 8 DATE: 08/23/2024 PROJECT NO: 1807.10 |
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MATCHLINE - SEE BELOW



A
C05 DETENTION POND OUTFLOW

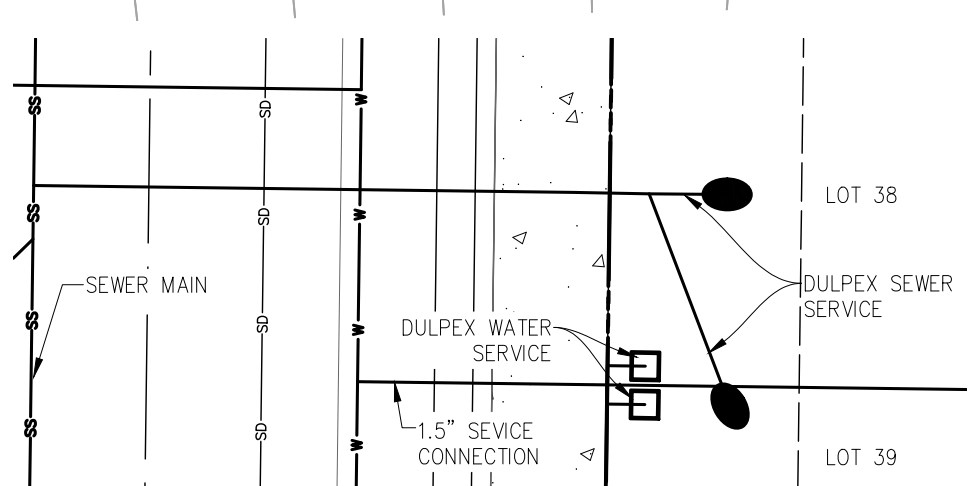
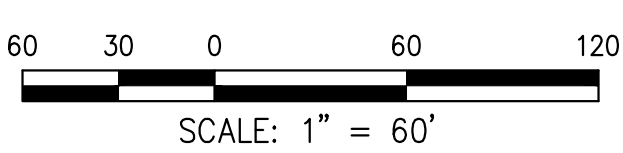
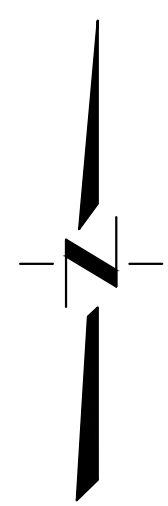


A
C05

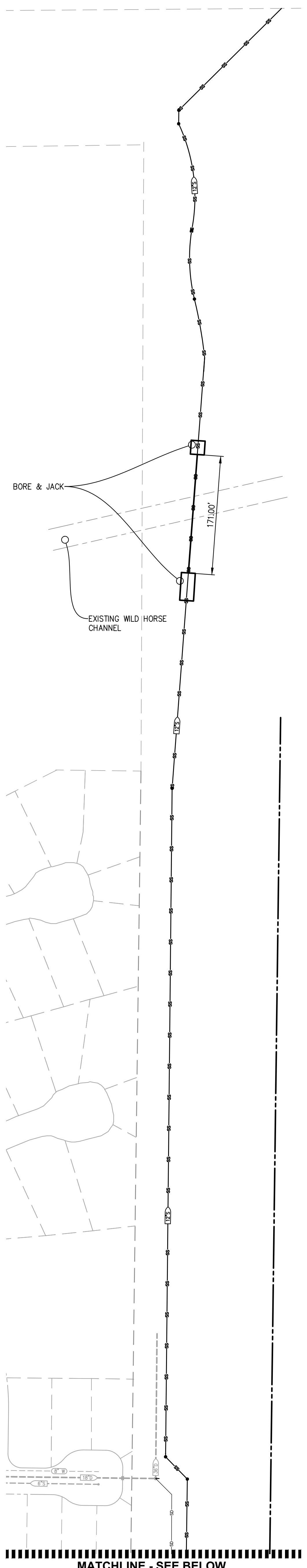
B
C05

LEGEND

- 42.11 INVERT ELEVATION
- FUTURE LOT LINE
- PROPOSED SEWER SERVICE
- PROPOSED WATER SERVICE
- PROPOSED SANITARY SEWER W/ MANHOLE
- PROPOSED STORM DRAIN W/ MANHOLE
- PROPOSED STORM DRAIN W/ PRIVATE MANHOLE
- PROPOSED WATER LINE
- PROPOSED DRAIN INLET
- PROPOSED FIRE HYDRANT
- PROPOSED WATER VALVE
- EXISTING SANITARY SEWER W/ MANHOLE
- EXISTING STORM DRAIN W/ MANHOLE
- EXISTING WATER LINE
- EXISTING DRAIN INLET



B
C05 TYP. DUPLEX SERVICE
CITY OF DAVIS STD. 101-7
LOTS 7-22 & 37-48



BORE & JACK

EXISTING WILD HORSE CHANNEL

MATCHLINE - SEE BELOW

NOTE:
DRY UTILITY STRUCTURES SHALL BE INSTALLED WITHIN THE PUE.
NO STRUCTURES SHALL BE ALLOWED WITHIN CITY SIDEWALKS.

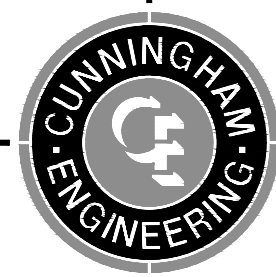
DESIGNED BY: DR
DRAWN BY: DR
CHECKED BY: BF

SCALE
AS SHOWN

**VESTING TENTATIVE SUBDIVISION MAP NO. 5238
PALOMINO PLACE
UTILITIES PLAN**

CITY OF DAVIS

CALIFORNIA

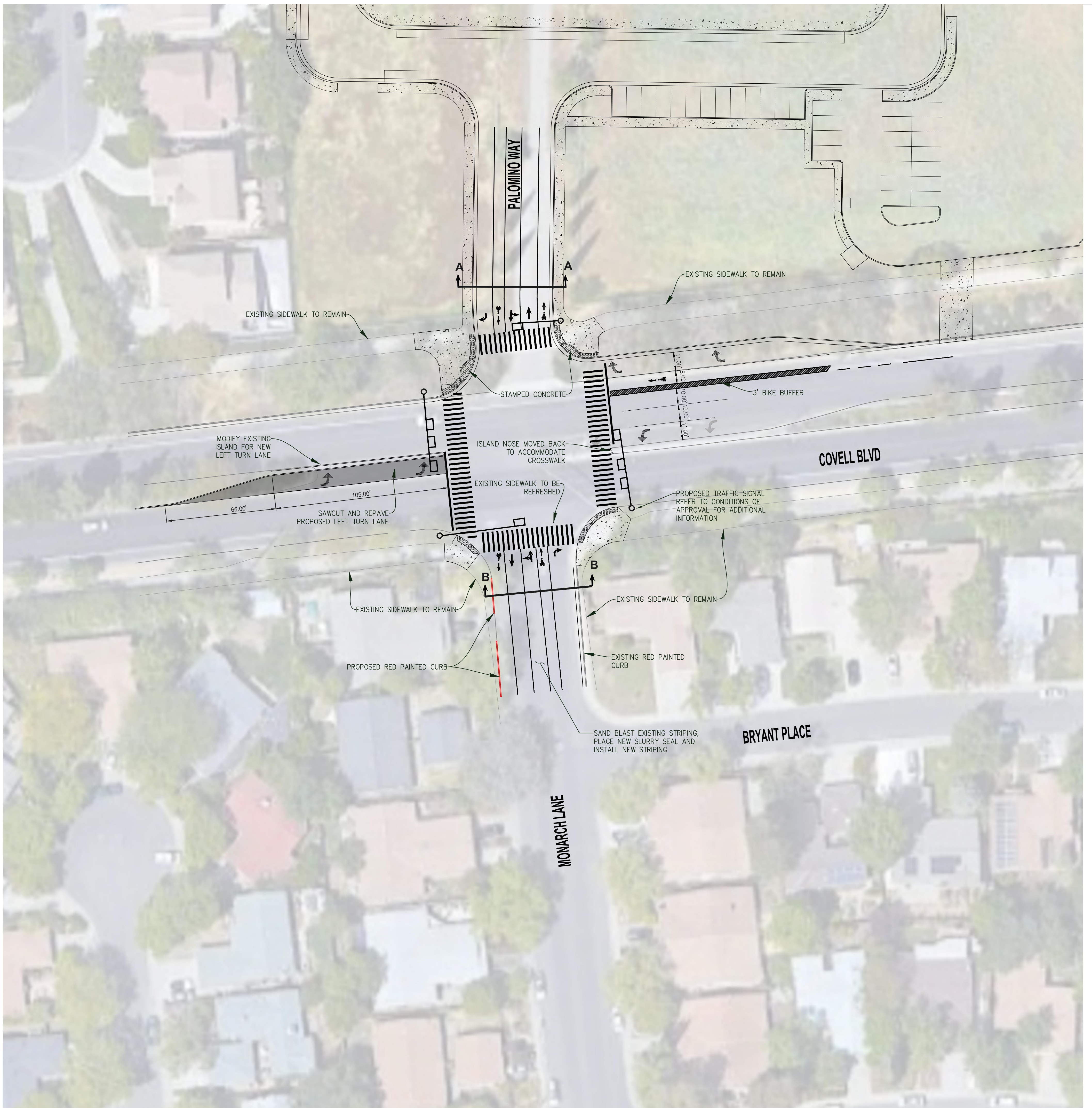


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■ Sacramento Office 2120 20th Street, Suite Three Sacramento, CA 95818 (916) 455-2026
■ Davis Office 2940 Spafford Street, Suite 200 Davis, CA 95618 (530) 758-2026



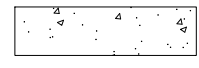

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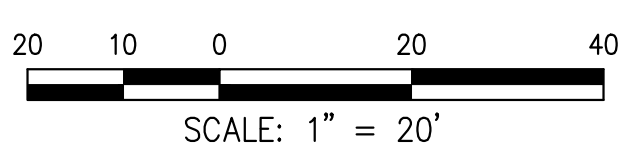
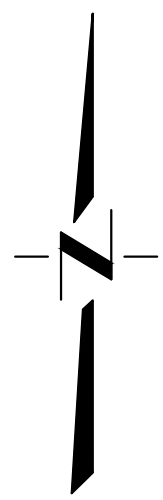
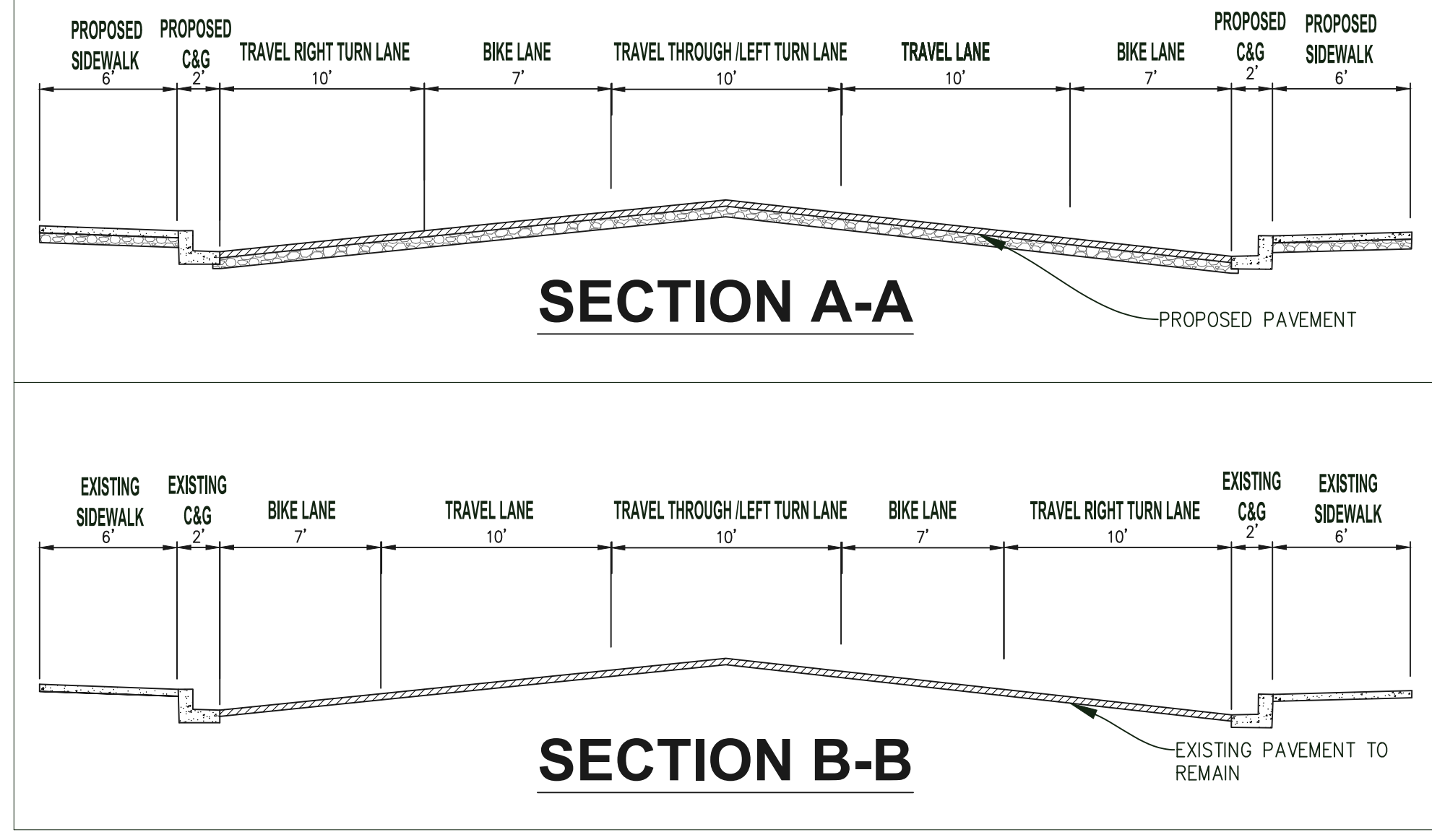
SHEET
C05
OF
8
DATE: 08/23/2024
PROJECT NO: 1807.10

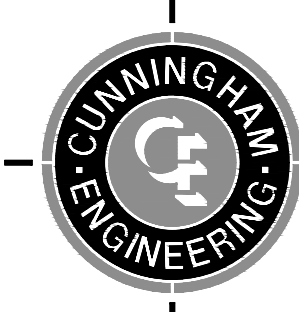
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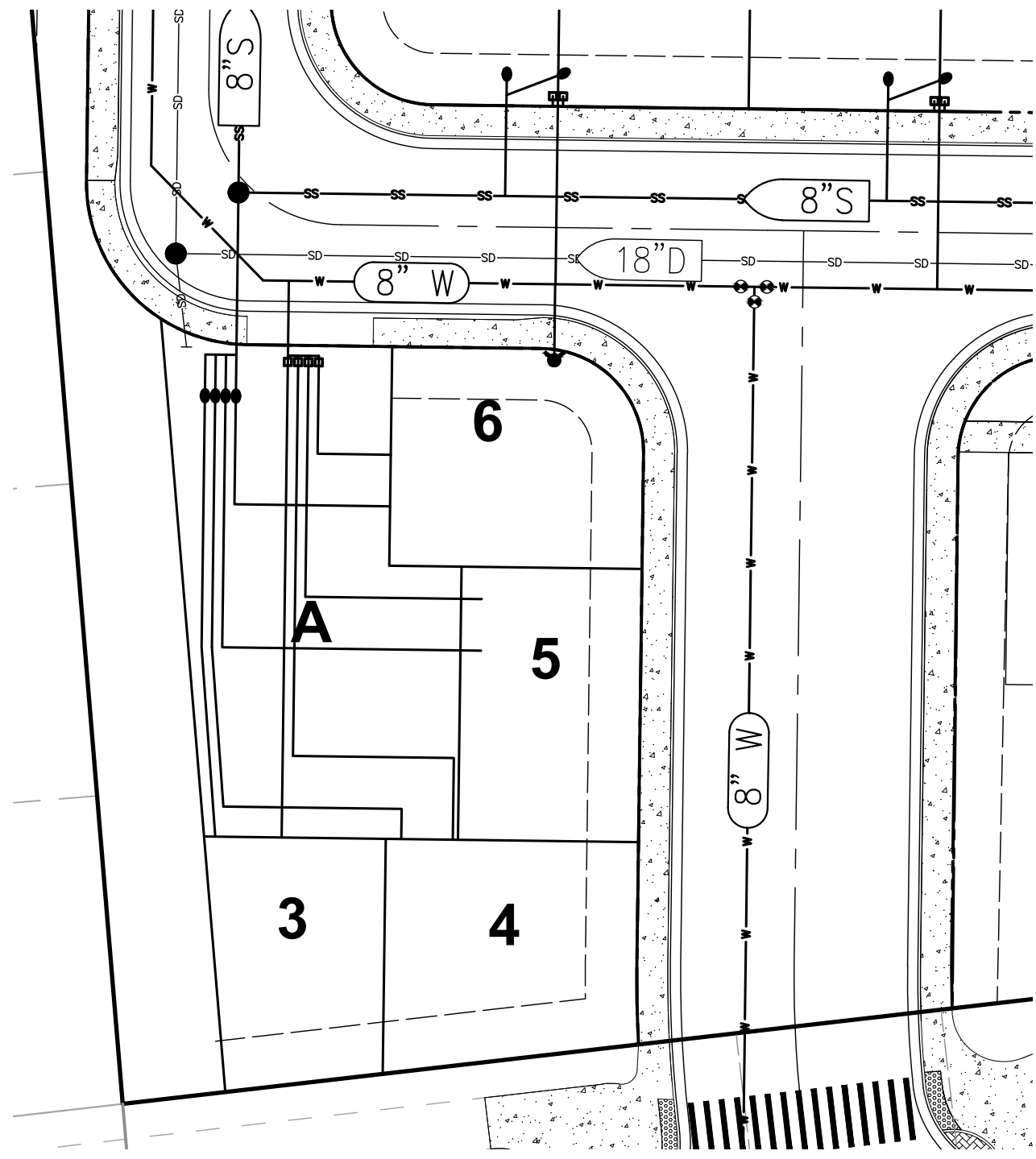
LEGEND

-  PROPOSED 12" CROSSWALKS
-  PROPOSED TRAFFIC SIGNALS
-  PROPOSED SIDEWALK
-  PROPOSED BIKE BUFFER STRIPING

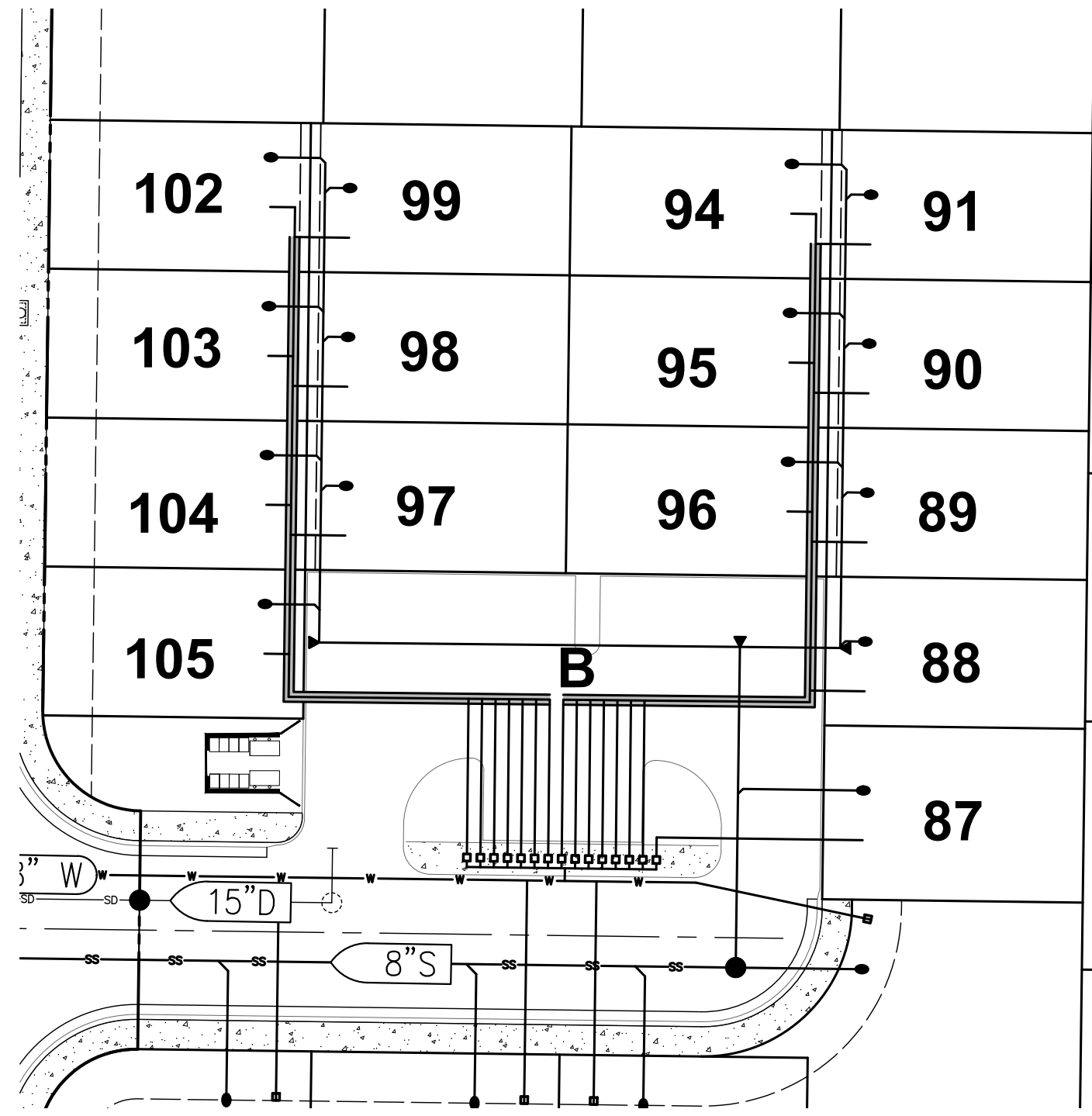


| DESIGNED BY: DR DRAWN BY: DR CHECKED BY: BF SCALE: AS SHOWN | VESTING TENTATIVE SUBDIVISION MAP NO. 5238 PALOMINO PLACE COVELL INTERSECTION CITY OF DAVIS CALIFORNIA |  Project Planning ■ Civil Engineering ■ Landscape Architecture ■ Sacramento Office 2120 20th Street, Suite Three Sacramento, CA 95818 (916) 455-2026 ■ Davis Office 2940 Spafford Street, Suite 200 Davis, CA 95618 (530) 758-2026 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>REVISIONS</th> <th>BY</th> <th>APPD.</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | NO. | DATE | REVISIONS | BY | APPD. | | | | | | | | | | | | | | | | | | | | | SHEET C07 OF 8 DATE: 08/23/2024 PROJECT NO: 1807.10 |
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| NO. | DATE | REVISIONS | BY | APPD. | | | | | | | | | | | | | | | | | | | | | | | | | |
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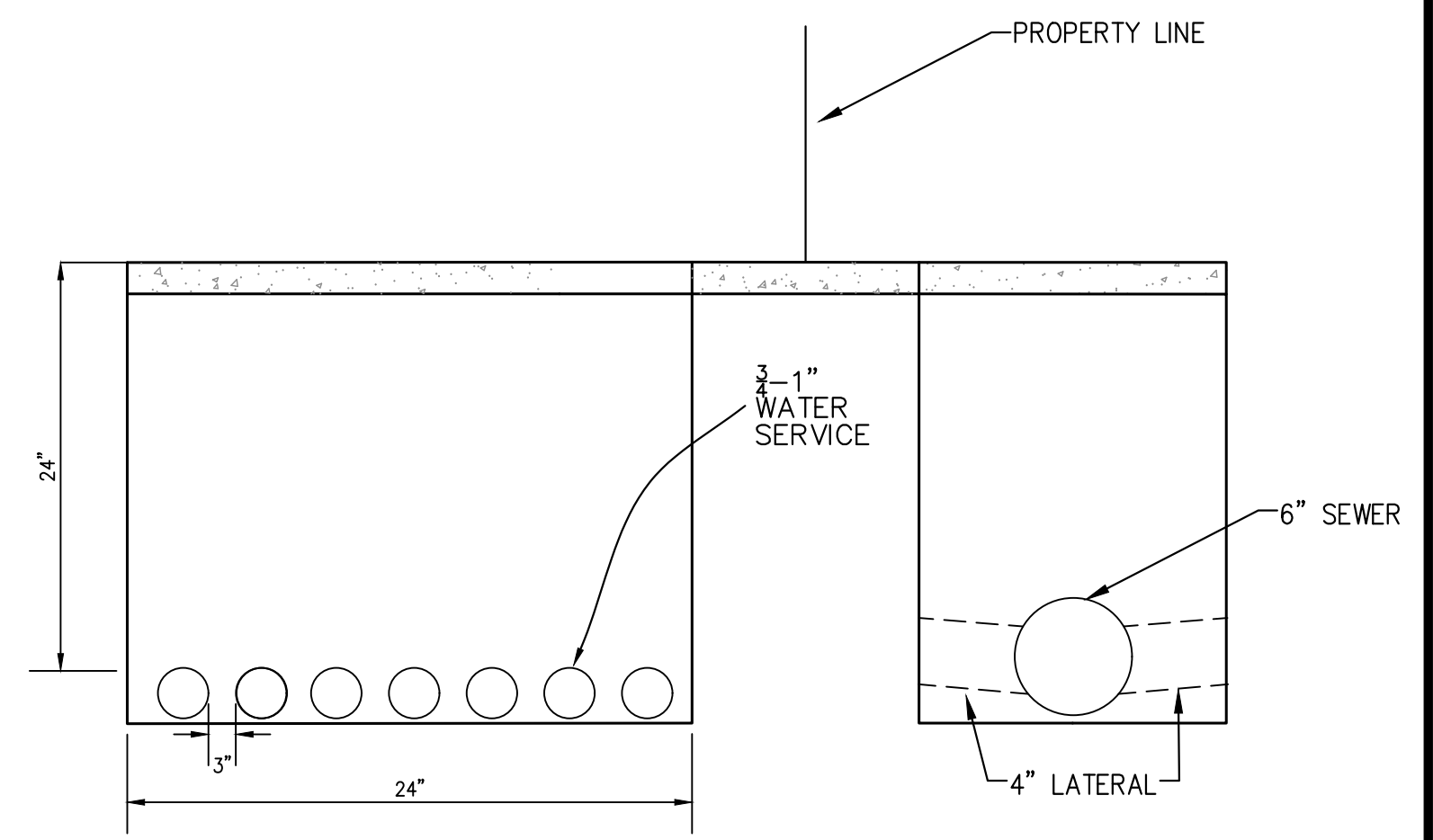
S:\Projects\1807\1807 Palomino Place\Map\Map\1807-00-10 TENTATIVE MAP SHEETS\1807-00-10 C07 COVELL INTERSECTION.dwg - C07 - COVELL INTERSECTION 8/23/2024 12:28PM Plotted by: BJS



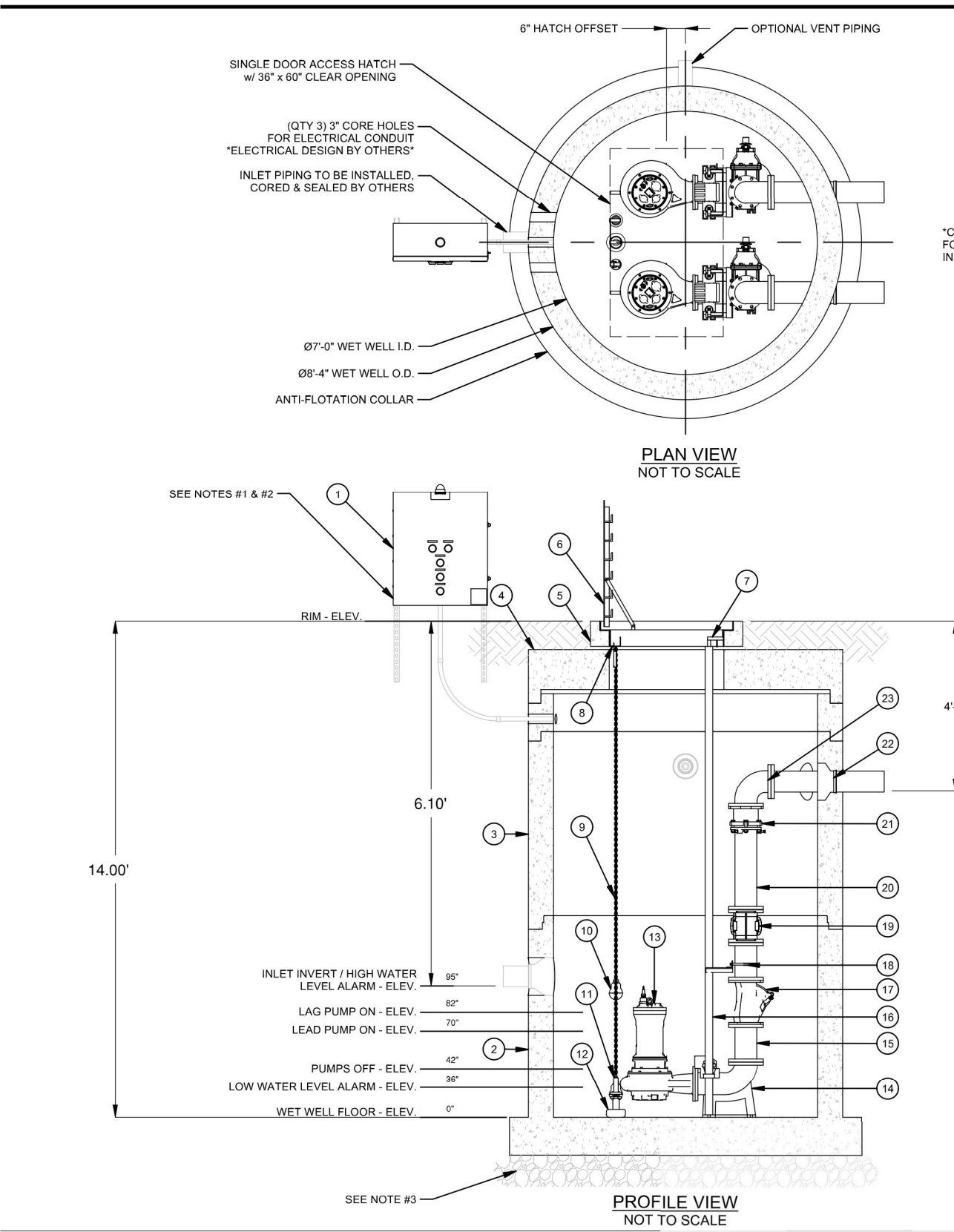
**LOT A COTTAGES
WATER SERVICE**



**LOT B COTTAGES
WATER SERVICE**



TYP. TRENCH DETAIL
NTS



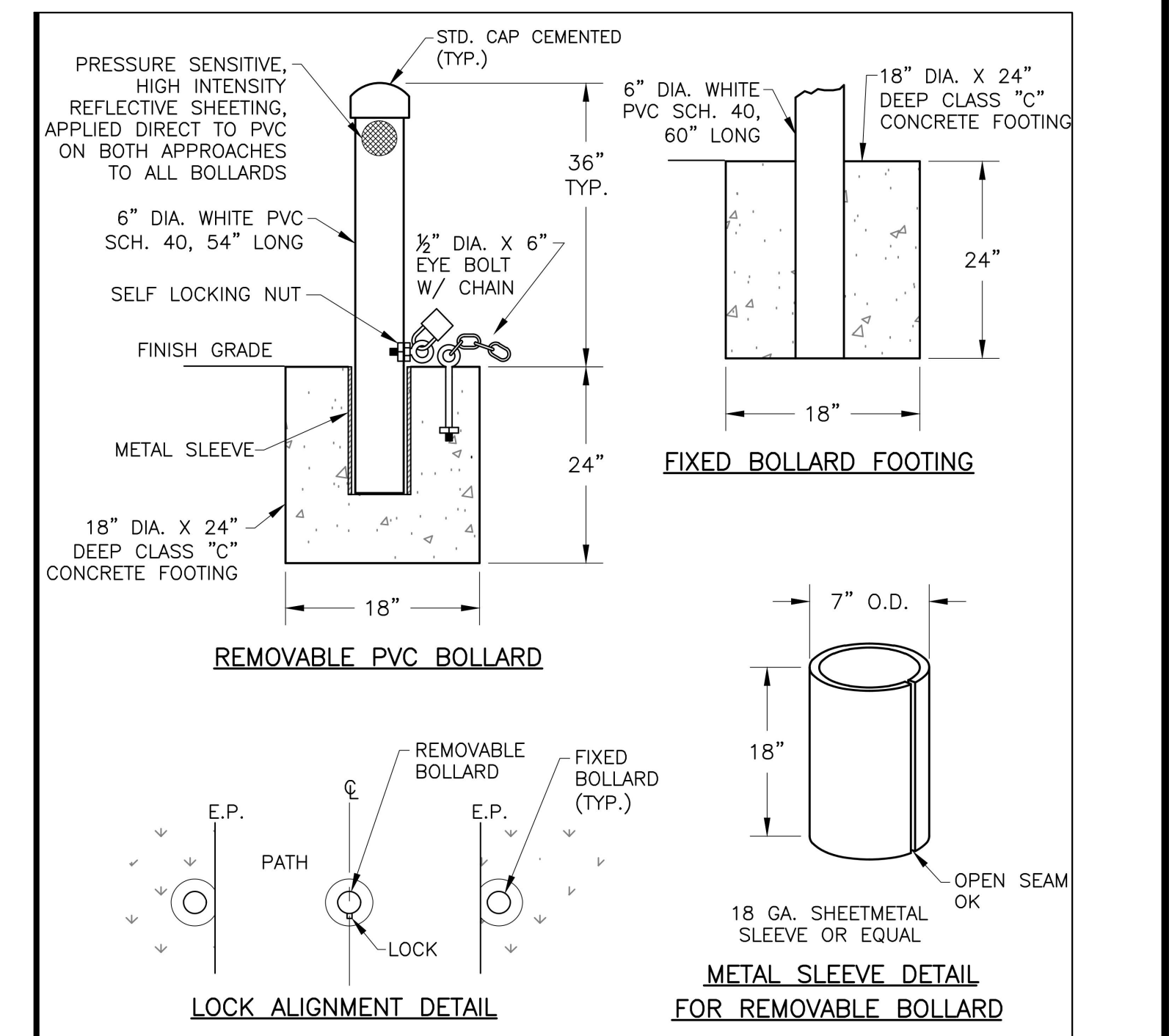
JENSEN PRECAST PUMP DETAIL

| BILL OF MATERIALS | |
|-------------------|---|
| ITEM | DESCRIPTION |
| 1 | 1 DUPLEX ALTERNATING CONTROL PANEL |
| 2 | 1 84N DIA. JENSEN PRECAST CONCRETE MANHOLE BASE "HEIGHT VARIES" |
| 3 | 2 84N DIA. JENSEN PRECAST CONCRETE MANHOLE BARRILES "HEIGHT VARIES" |
| 4 | 1 84N DIA. JENSEN PRECAST CONCRETE MANHOLE FLAT TOP |
| 5 | 1 JENSEN PRECAST CONCRETE HATCH RISER |
| 6 | 1 SINGLE DOOR HATCH WITH A CLEAR OPENING OF 36IN X 60IN |
| 7 | 2 UPPER GUIDE RAIL BRACKET 6IN |
| 8 | 1 JMT FLOAT BRACKET 3-HOOK FORMED SS |
| 9 | 13 LF LF CHAIN 1/4IN 316SS |
| 10 | 2 FLOAT SWITCH w/ 100' CABLE |
| 11 | 1 PRESSURE TRANSDUCER w/ 100' CABLE |
| 12 | 1 ANCHOR 1/2 B PVC COATED |
| 13 | 2 SUBMERSIBLE PUMP 60W |
| 14 | 2 AUTOCOUPLING ASSY 6IN |
| 15 | 4 PIPE 6IN FLO X FLO DUCTILE IRON SPOOL |
| 16 | 80 LF LF PIPE 2IN SCH40 GUIDE RAIL 316SS |
| 17 | 2 BALL CHECK VALVE 6IN |
| 18 | 2 INTERMEDIATE GUIDE RAIL BRACKET 6IN |
| 19 | 1 ISOLATION VALVE 6IN |
| 20 | 4 PIPE 6IN FLO X FLO DUCTILE IRON SPOOL "CUT TO LENGTH AS NEEDED" |
| 21 | 2 RFCA 6IN W/ SS HARDWARE |
| 22 | 2 FLEXIBLE PIPE CONNECTORS |
| 23 | 2 90 DEG ELBOW 6IN DUCTILE IRON FLO |

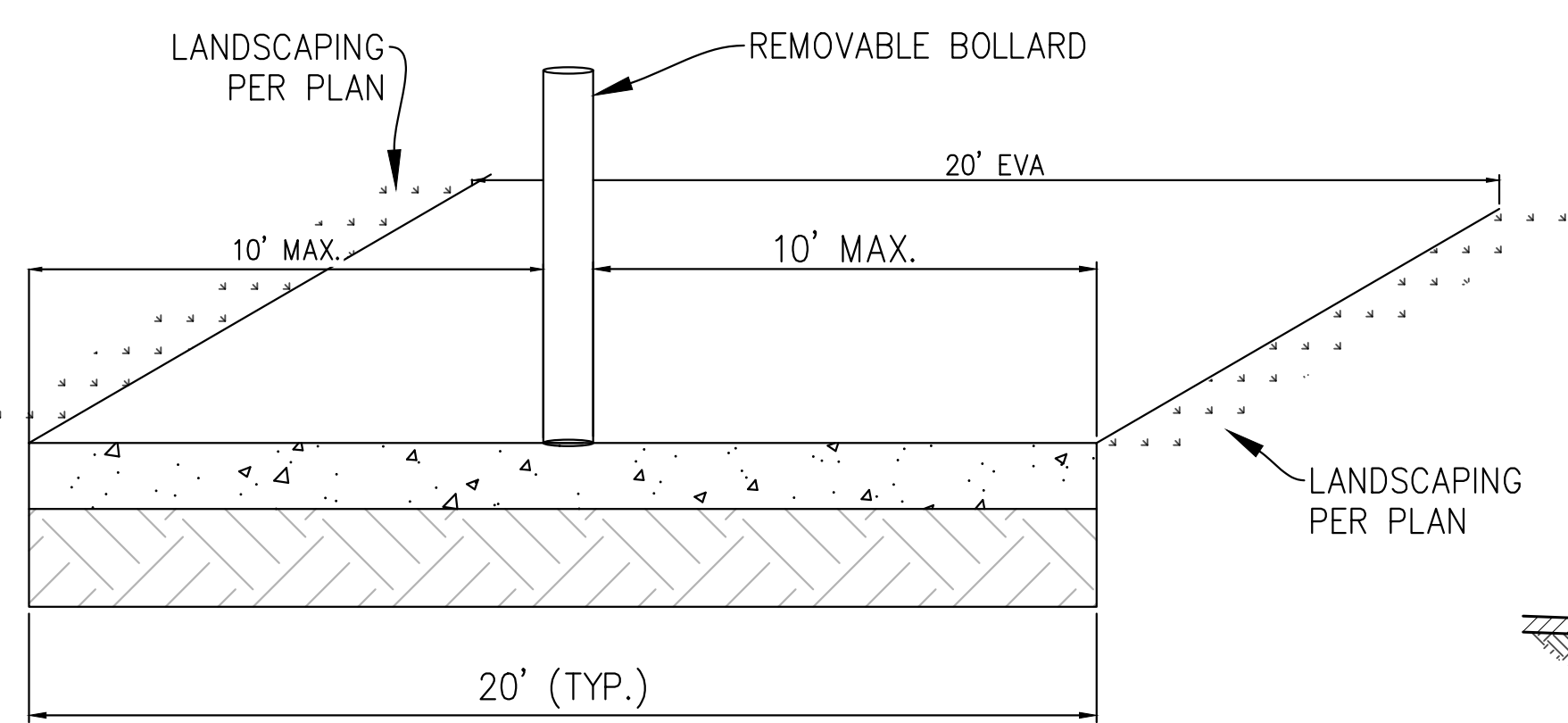
| PROJECT SPECIFIC INFORMATION | |
|---------------------------------|---|
| FINISHED GRADE (FL) | 84.8 |
| RIM ELEV. (FL) | 85.50 |
| INLET ELEV. (FL) | 26.41 |
| FORCE MAIN DISCHARGE ELEV. (FL) | 32.50 |
| AVAILABLE POWER SUPPLY | 120V <input type="checkbox"/> 240V <input type="checkbox"/> 480V <input type="checkbox"/> |
| AVAILABLE POWER PHASE | Single <input type="checkbox"/> Three <input type="checkbox"/> |

| SYSTEM CHARACTERISTICS | |
|--------------------------|--|
| APPLICATION | SEWAGE <input type="checkbox"/> STORM WATER <input checked="" type="checkbox"/> |
| DESIGN FLOW (gpm) | 448 |
| TOTAL DYNAMIC HEAD (FT) | 14.2 |
| PUMP MAKE & MODEL | HOMA AM545-1902JTC |
| PUMP MOTOR (HP / XP) | Standard <input type="checkbox"/> XPFM <input type="checkbox"/> |
| PUMP TYPE | Non-Clog <input checked="" type="checkbox"/> Grinder <input type="checkbox"/> Chopper <input type="checkbox"/> Vortex <input type="checkbox"/> |
| PUMP WATER DIR & CURRENT | Left <input type="checkbox"/> Right <input type="checkbox"/> 120V <input type="checkbox"/> 240V <input type="checkbox"/> |
| ACCESS HATCH LOAD LEVEL | Pedestrian <input type="checkbox"/> Residential H-20 <input type="checkbox"/> Parking Lot H-20 <input type="checkbox"/> Full Traffic H-20 <input type="checkbox"/> |

| ADDITIONAL OPTIONS | |
|---------------------------------------|---|
| CONTROL PANEL SS ENCLOSURE | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| CONTROL PANEL AC UNIT | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| CONTROL PANEL REMOTE ALARM MONITORING | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| AIR RELEASE/VACUUM VALVE | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| INTERIOR LINER | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| CONCRETE WATERPROOFING | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| VENT PIPE | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| ODOR CONTROL VALVE | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| LIFTING CRANE | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| GENERATOR RECEPTACLE | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

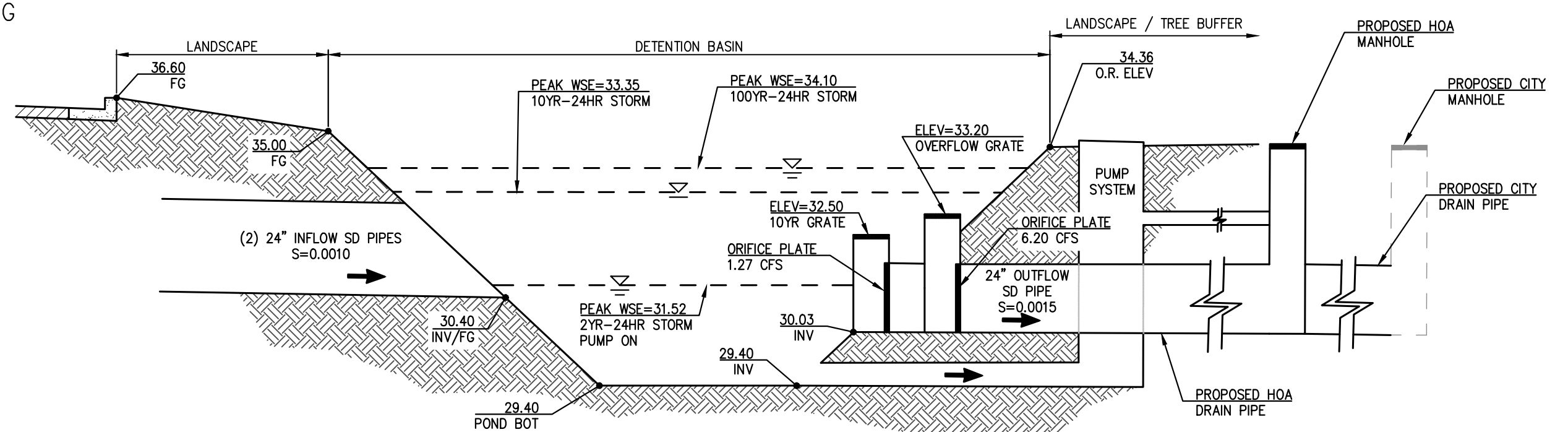


**BOLLARD DETAIL
CITY OF DAVIS STD. 301-8**



INSTALLATION SHALL BE ONE REMOVABLE BOLLARD IN THE CENTER OF THE PATHWAY TO PROHIBIT MOTOR VEHICULAR ACCESS. MAXIMUM CLEAR SPACE SHALL BE 10',
BOLLARDS SHALL NOT BE PLACED IN BIKE PATH WITHOUT EXPLICIT AUTHORIZATION FROM CITY ENGINEER

**MODIFIED BOLLARD SPACING
CITY OF DAVIS STD. 301-8**



DETENTION BASIN
NTS

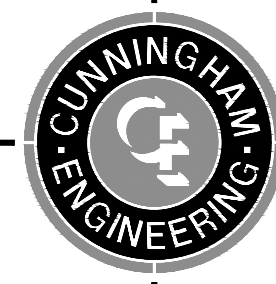
DESIGNED BY: DR
DRAWN BY: DR
CHECKED BY: BF

SCALE
AS SHOWN

**VESTING TENTATIVE SUBDIVISION MAP NO. 5238
PALOMINO PLACE
DETAIL SHEET**

CITY OF DAVIS

CALIFORNIA



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(530) 758-2026

| NO. | DATE | REVISIONS | BY | APPD. |
|-----|------|-----------|----|-------|
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SHEET
C08
OF
8
DATE: 08/23/2024
PROJECT NO: 1807.10